

KANSAS CITY, MISSOURI POLICE DEPARTMENT  
REPORT FORM

APPROVED BY *S. Huth*

SERIAL # *3634*

PAGE *1* OF *2*

(S)UPP) CRN *03-095392*  
DATE *10-7-03*

BIAS CRIME  DEPARTMENT MEMBER  DEPARTMENT PROPERTY

|  |  |  |  |  |  |  |                                      |   |  |
|--|--|--|--|--|--|--|--------------------------------------|---|--|
| CLASSIFICATION OF OFFENSE / TITLE OF CASE<br><i>MISC INVESTIGATION / RECOVERED<br/>HOMICIDE PROPERTY</i> |  |  |  |  |  |  | DATE OF OCCURRENCE<br><i>10-7-03</i> | ROUTING:<br><input type="checkbox"/> STREET NARCOTICS UNIT<br><input type="checkbox"/> DRUG ENF. UNIT<br><input type="checkbox"/> GANG SECTION<br><input type="checkbox"/> JUVENILE SECTION<br><input type="checkbox"/> PIC | <input type="checkbox"/> FRAUD/FORGERY SECTION<br><input type="checkbox"/> BOMB & ARSON SECTION<br><input type="checkbox"/> PROP CRIMES SECT<br><input type="checkbox"/> OTHER <i>Homicide</i> |
| TIME OF OCCURRENCE   |  |  |  |  |  |  |                                      |   |  |

|   |  |  |  |  |  |  |                           |                              |
|---|--|--|--|--|--|--|---------------------------|------------------------------|
| LOCATION OF OCCURRENCE <i>2846 WABASH</i> |  |  |  |  |  |  | BEAT OF OCC<br><i>323</i> | BEAT REPORTING<br><i>363</i> |
|---|--|--|--|--|--|--|---------------------------|------------------------------|

|           |                 |        |                |                |   |       |                  |        |  |                                |       |                           |                  |                        |  |
|-----------|-----------------|--------|----------------|----------------|---|-------|------------------|--------|--|--------------------------------|-------|---------------------------|------------------|------------------------|--|
| SUBJECT 1 | LAST NAME       |        |                | FIRST NAME     |   |       |                  | INT.   | JR / SR                                  | RACE                           | SEX   | EST. AGE / D.O.B.         | STATE            | MONIKER                |  |
|           | HGT.            | WGT.   | BUILD          | HAIR           | EYES  | COMP. | HAT              | COAT   | SHIRT/BLOUSE                             |                                |       | TROUSERS/SKIRT            |                  | SOCIAL SECURITY NUMBER |  |
|           | ADDRESS         |        |                |                |   |       | APT.             | CITY   |  |                                | STATE | BUSINESS / SCHOOL ADDRESS |                  |                        |  |
|           | HOME PHONE      |        |                | BUSINESS PHONE |   |       | SPEC. I.D. CHAR. |        |  |                                |       |                           |                  |                        |  |
|           | G.O.S. # / UTT  | ORD. # | G.O.S. # / UTT | ORD. #         | BOOKING SLIP/ G.O.S. # / UTT  |       |                  | ORD. # | INVESTIGATION ARREST APPROVING AUTHORITY |                                |       |                           |                  |                        |  |
|           | TRANSPORTED BY: |        |                |                | TRANSPORTED TO: <input type="checkbox"/> HQ <input type="checkbox"/> CPD <input type="checkbox"/> MPD <input type="checkbox"/> EPD <input type="checkbox"/> NPD <input type="checkbox"/> SPD<br><input type="checkbox"/> JUVENILE <input type="checkbox"/> HOSPITAL |       |                  |        |  | <input type="checkbox"/> OTHER |       |                           | PRIORITY RELEASE |                        |  |

|           |                 |        |                |                |   |       |                  |        |  |                                |       |                           |                  |                        |  |
|-----------|-----------------|--------|----------------|----------------|---|-------|------------------|--------|--|--------------------------------|-------|---------------------------|------------------|------------------------|--|
| SUBJECT 2 | LAST NAME       |        |                | FIRST NAME     |   |       |                  | INT.   | JR / SR                                  | RACE                           | SEX   | EST. AGE / D.O.B.         | STATE            | MONIKER                |  |
|           | HGT.            | WGT.   | BUILD          | HAIR           | EYES  | COMP. | HAT              | COAT   | SHIRT/BLOUSE                             |                                |       | TROUSERS/SKIRT            |                  | SOCIAL SECURITY NUMBER |  |
|           | ADDRESS         |        |                |                |   |       | APT.             | CITY   |  |                                | STATE | BUSINESS / SCHOOL ADDRESS |                  |                        |  |
|           | HOME PHONE      |        |                | BUSINESS PHONE |   |       | SPEC. I.D. CHAR. |        |  |                                |       |                           |                  |                        |  |
|           | G.O.S. # / UTT  | ORD. # | G.O.S. # / UTT | ORD. #         | BOOKING SLIP/ G.O.S. # / UTT  |       |                  | ORD. # | INVESTIGATION ARREST APPROVING AUTHORITY |                                |       |                           |                  |                        |  |
|           | TRANSPORTED BY: |        |                |                | TRANSPORTED TO: <input type="checkbox"/> HQ <input type="checkbox"/> CPD <input type="checkbox"/> MPD <input type="checkbox"/> EPD <input type="checkbox"/> NPD <input type="checkbox"/> SPD<br><input type="checkbox"/> JUVENILE <input type="checkbox"/> HOSPITAL |       |                  |        |  | <input type="checkbox"/> OTHER |       |                           | PRIORITY RELEASE |                        |  |

|           |                 |        |                |                |   |       |                  |        |  |                                |       |                           |                  |                        |  |
|-----------|-----------------|--------|----------------|----------------|---|-------|------------------|--------|--|--------------------------------|-------|---------------------------|------------------|------------------------|--|
| SUBJECT 3 | LAST NAME       |        |                | FIRST NAME     |   |       |                  | INT.   | JR / SR                                  | RACE                           | SEX   | EST. AGE / D.O.B.         | STATE            | MONIKER                |  |
|           | HGT.            | WGT.   | BUILD          | HAIR           | EYES  | COMP. | HAT              | COAT   | SHIRT/BLOUSE                             |                                |       | TROUSERS/SKIRT            |                  | SOCIAL SECURITY NUMBER |  |
|           | ADDRESS         |        |                |                |   |       | APT.             | CITY   |  |                                | STATE | BUSINESS / SCHOOL ADDRESS |                  |                        |  |
|           | HOME PHONE      |        |                | BUSINESS PHONE |   |       | SPEC. I.D. CHAR. |        |  |                                |       |                           |                  |                        |  |
|           | G.O.S. # / UTT  | ORD. # | G.O.S. # / UTT | ORD. #         | BOOKING SLIP/ G.O.S. # / UTT  |       |                  | ORD. # | INVESTIGATION ARREST APPROVING AUTHORITY |                                |       |                           |                  |                        |  |
|           | TRANSPORTED BY: |        |                |                | TRANSPORTED TO: <input type="checkbox"/> HQ <input type="checkbox"/> CPD <input type="checkbox"/> MPD <input type="checkbox"/> EPD <input type="checkbox"/> NPD <input type="checkbox"/> SPD<br><input type="checkbox"/> JUVENILE <input type="checkbox"/> HOSPITAL |       |                  |        |  | <input type="checkbox"/> OTHER |       |                           | PRIORITY RELEASE |                        |  |

|         |                  |  |       |                          |  |  |  |               |       |  |  |  |
|---------|------------------|--|-------|--------------------------|--|--|--|---------------|-------|--|--|--|
| VEHICLE | COLOR            |  | YEAR  | MAKE                     |  |  |  | MODEL         | STYLE |  |  |  |
|         | LICENSE          |  | STATE | VEHICLE IDENTIFICATION # |  |  |  | TOW-IN NUMBER |       |  |  |  |
|         | SPEC. I.D. CHAR. |  |       |                          |  |  |  |               |       |  |  |  |

|          |      |               |              |  |  |  |  |  |               |            |           |          |
|----------|------|---------------|--------------|--|--|--|--|--|---------------|------------|-----------|----------|
| PROPERTY | ITEM | QUAN-<br>TITY | SUBJECT<br># | DESCRIPTION OF PROPERTY<br><i>1 2 - WOLF 762 S 62L CASEN</i> |  |  |  |  | SERIAL NUMBER | EST. VALUE | RECOVERED | RELEASED |
|          |      |               |              |  |  |  |  |  |               |            |           |          |
|          |      |               |              |  |  |  |  |  |               |            |           |          |
|          |      |               |              |  |  |  |  |  |               |            |           |          |
|          |      |               |              |  |  |  |  |  |               |            |           |          |
|          |      |               |              |  |  |  |  |  |               |            |           |          |
|          |      |               |              |  |  |  |  |  |               |            |           |          |
|          |      |               |              |  |  |  |  |  |               |            |           |          |
|          |      |               |              |  |  |  |  |  |               |            |           |          |
|          |      |               |              |  |  |  |  |  |               |            |           |          |

OFFICER: (PRINT NAME) *V. Huth* SERIAL #: *4755*

## REPORT FORM NARRATIVE

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SUPP) CRN 03-095392  
 DATE 10-7-03

## NARRATIVE:

On 10-7-03 at 1155 hours, P.O. Besley and I were contacted by a confidential informant in regard to information on a homicide that occurred on 10-6-03 at 28<sup>th</sup> and Wabash.

She stated that on 10-6-03 at approximately 2030 hours, she observed a black male running from 29<sup>th</sup> and Olive (apartment buildings), being pursued by two other black males, who were firing guns at him.

She stated that the black male ran north in the alley, just east of the above-mentioned apartments, jumped a fence and ran eastbound beside 28<sup>th</sup> Wabash.

The two black males continued pursuing him while firing rounds from an unknown weapon.

On 10-7-03 at 1200 hours, P.O. Besley and I conducted an area canvass in the area where the informant observed the incident and recovered the listed items from the northside of 28<sup>th</sup> Wabash.

Sgt. Niemier and Det. Morris of the Homicide Unit were at the scene at the time of recovery of the listed items.

P.O. Besley recovered the listed items at EPD and placed them in EPD property with a value of \$2.00.

It should be noted the above-mentioned informant has in the past given us reliable information in regard to numerous crimes.

OFFICER:

V. HUTCH

SERIAL # 4755